**Annual Progress Report:**

Please use the following cover page when providing your annual report for the Trustees. In addition to your **short covering letter** and a **short report from your principal, tutor or departmental head**, your report of **no more than two A4 pages** is to be provided **by 31 October** each year by email to:

The Secretary to the Trustees

Equity Trustees Philanthropy Services
Level 1, 575 Bourke Street

MELBOURNE VIC 3000

03 8623 5386

hawker@hawkerscholarship.org

**Please provide all email attachments in a PDF format.**

**Please include in your email Subject line:**
C.A.S. Hawker Scholarship – Annual Report for Scholarship Granted 20xx (Last name, First name)

**Please write your annual report using the following headings:**

1. **Academic Progress**
2. **College/University Participation**
3. **Community Participation**
4. **Other Activities**

## Application for Extension or Deferral of Scholarship:

Hawker Scholars wishing to apply for an extension or deferral of their Scholarship are to use the same reporting template and provide the following additional information:

1. **A letter outlining the reasons for the requested extension or deferral**
2. **the names and contact addresses of two referees and a report from the principal, tutor or department head in support of a request for an extension or deferral**

Decisions about an extension or deferral are made by the Trustees and each is taken on its merits and individual circumstances at the time of application.

12/6/2023

**Annual Progress Report:**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Reporting Year:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attending which University/College:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Enrolled in which Degree:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Mobile:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_