



*Charles Allan Seymour Hawker*

**C.A.S. HAWKER SCHOLARSHIP**

---

## **Annual Progress Report:**

---

Please use the following cover page when providing your annual report for the Trustees. In addition to your **short covering letter** and a **short report from your principal, tutor or departmental head**, your report of **no more than two A4 pages** is to be provided **by 31 October** each year by email to:

The Secretary to the Trustees  
C/- Equity Trustees  
Level 1, 575 Bourke Street  
MELBOURNE VIC 3000  
03 8623 5386  
[hawker@hawkerscholarship.org](mailto:hawker@hawkerscholarship.org)

**Please provide all email attachments in a PDF format.**

**Please include in your email Subject line:**

C.A.S. Hawker Scholarship – Annual Report for Scholarship Granted 20xx (Last name, First name)

**Please write your annual report using the following headings:**

- 1. Academic Progress**
- 2. College/University Participation**
- 3. Community Participation**
- 4. Other Activities**

### **Application for Extension or Deferral of Scholarship:**

Hawker Scholars wishing to apply for an extension or deferral of their Scholarship are to use the same reporting template and provide the following additional information:

- 1. A letter outlining the reasons for the requested extension or deferral**
- 2. the names and contact addresses of two referees and a report from the principal, tutor or department head in support of a request for an extension or deferral**

Decisions about an extension or deferral are made by the Trustees and each is taken on its merits and individual circumstances at the time of application.

---



*Charles Allan Seymour Hawker*  
**C.A.S. HAWKER SCHOLARSHIP**

11/16/2023

---

**Annual Progress Report:**

---

**Name:** \_\_\_\_\_

**Reporting Year:** \_\_\_\_\_

**Attending which University/College:** \_\_\_\_\_

**Enrolled in which Degree:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Mobile:** \_\_\_\_\_

